

# SOUTH AREA COMMITTEE



# AGENDA

**To: City Councillors:** Dryden (Chair), Meftah (Vice-Chair), Ashton, Blackhurst, Birtles, McPherson, Pippas, Stuart and Swanson

**County Councillors:** The County Councillors for Cherry Hinton, Trumpington and Queen Edith's are not seeking re-election. The new County Councillors will be elected on 3<sup>rd</sup> May.

Dispatched: Tuesday, 30 April 2013

Date:Thursday, 9 May 2013Time:7.00 pmVenue:Trumpington Village Hall - High Street Trumpington Cambs CB2 9HZContact:Glenn BurgessDirect Dial:01223 457013

## 1 APOLOGIES FOR ABSENCE

**2 MINUTES** (*Pages* 7 - 14)

## 3 MATTERS AND ACTIONS ARISING FROM THE MINUTES

#### 4 DECLARATIONS OF INTEREST

Members of the committee are asked to declare any interests in the items on the agenda. In the case of any doubt, the advice of the Head of Legal should be sought **before the meeting**.

## 5 OPEN FORUM

## 6 POLICE AND CRIME COMMISSIONER

7 POLICING AND SAFER NEIGHBOURHOODS (Pages 15 - 24)

- 8 COMMUNITY DEVELOPMENT AND LEISURE GRANTS (Pages 25 - 34)
- 9 DEVOLVED DECISION-MAKING AND DEVELOPER CONTRIBUTIONS: TAKING FORWARD SOUTH AREA'S PRIORITY PROJECTS

To follow

# Planning Items

- 10 ENFORCEMENT EXPEDIENCY REPORT: 28 ALMONERS AVENUE (Pages 45 - 54)
- 11 13/0409/FUL EF LANGUAGE SCHOOL, 221 HILLS ROAD (Pages 55 - 92)

# **Meeting Information**

- **Open Forum** Members of the public are invited to ask any question, or make a statement on any matter related to their local area covered by the City Council Wards for this Area Committee. The Forum will last up to 30 minutes, but may be extended at the Chair's discretion. The Chair may also time limit speakers to ensure as many are accommodated as practicable.
- **Public Speaking on Planning Items** Area Committees consider planning applications and related matters. On very occasions some meetings may have parts, which will be closed to the public, but the reasons for excluding the press and public will be given.

Members of the public who want to speak about an application on the agenda for this meeting may do so, if they have submitted a written representation within the consultation period relating to the application and notified the Committee Manager that they wish to speak by **12.00 noon on the working day before** the meeting.

Public speakers will not be allowed to circulate any additional written information to their speaking notes or any other drawings or other visual material in support of their case that has not been verified by officers and that is not already on public file.

For further information on speaking at committee please contact Democratic Services on 01223 457013 or democratic.services@cambridge.gov.uk.

Further information is also available online at

https://www.cambridge.gov.uk/speaking-atcommittee-meetings

The Chair will adopt the principles of the public

speaking scheme regarding planning applications for general planning items and planning enforcement items.

Cambridge City Council would value your assistance in improving the public speaking process of committee meetings. If you have any feedback please contact Democratic Services on 01223 457013 or democratic.services@cambridge.gov.uk.

Representations<br/>on<br/>ApplicationsPublic representations on a planning application<br/>should be made in writing (by e-mail or letter, in<br/>both cases stating your full postal address), within<br/>the deadline set for comments on that application.<br/>You are therefore strongly urged to submit your<br/>representations within this deadline.

**Submission of late information** after the officer's report has been published is to be avoided. A written representation submitted to the Environment Department by a member of the public after publication of the officer's report will only be considered if it is from someone who has already made written representations in time for inclusion within the officer's report.

Any public representation received by the Department after 12 noon two working days before the relevant Committee meeting (e.g. by 12.00 noon on Monday before a Wednesday meeting; by 12.00 noon on Tuesday before a Thursday meeting) will not be considered.

The same deadline will also apply to the receipt by the Department of additional information submitted by an applicant or an agent in connection with the relevant item on the Committee agenda (including letters, e-mails, reports, drawings and all other visual material), unless specifically requested by planning officers to help decision- making.

**Filming, recording** The Council is committed to being open and **and photography** transparent in the way it conducts its decision-

making. Recording is permitted at council meetings, which are open to the public. The Council understands that some members of the public attending its meetings may not wish to be recorded. The Chair of the meeting will facilitate by ensuring that any such request not to be recorded is respected by those doing the recording.

Full details of the City Council's protocol on audio/visual recording and photography at meetings can be accessed via:

http://democracy.cambridge.gov.uk/ecSDDisplay. aspx?NAME=SD1057&ID=1057&RPID=4209614 7&sch=doc&cat=13203&path=13020%2c13203

**Fire Alarm** In the event of the fire alarm sounding please follow the instructions of Cambridge City Council staff.

FacilitiesforLevel access is available at all Area Committeedisabled peopleVenues.

A loop system is available on request.

Meeting papers are available in large print and other formats on request prior to the meeting.

For further assistance please contact Democratic Services on 01223 457013 or <u>democratic.services@cambridge.gov.uk</u>.

- Queries on If you have a question or query regarding a committee report please contact the officer listed at the end of relevant report or Democratic Services on 01223 457013 or democratic.services@cambridge.gov.uk.
- GeneralInformation regarding committees, councilors and<br/>the democratic process is available at<br/>http://democracy.cambridge.gov.uk/

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